

# KINGDOM C O M E

HOPE LUTHERAN CHURCH ~ NOVEMBER 22, 2020

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## PRELUDE

## WELCOME & ANNOUNCEMENTS

*Congregation stands*

## INVOCATION

**P:** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C:** Amen.

## PRAYER OF CONFESSION

**P:** Let us pray, and confess our sins to the Lord God. May our words be sincere and true, and express our heartfelt sorrow and repentance.

*(silence for personal confession and self-examination)*

**P:** Jesus, Savior of all,

**C:** **Forgive my sins. Forgive the sins I remember, and the sins I have forgotten. Forgive my many failures in the face of temptation, and those times when I have been stubborn in the face of correction. Forgive me for not living up to my identity as a baptized child of God, and for allowing the world to influence my thoughts and behaviors. Forgive me, Lord, not because I deserve your mercy, but only because of your grace. Amen.**

## ASSURANCE OF FORGIVENESS

## HYMN

*"All Hail The Power of Jesus' Name!" (LBW328, vs. 1 & 5)*



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;



bring forth the roy - al di - a - dem and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.

5 Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go spread your trophies at his feet  
and crown him Lord of all.

## PRAYER OF THE DAY

*Congregation is seated*

### EPISTLE LESSON

**1 Corinthians 15:20-28**

<sup>20</sup> But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. <sup>27</sup> For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. <sup>28</sup> When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

*Congregation stands*

### HOLY GOSPEL

**Matthew 25:31-46**

<sup>31</sup> "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup> Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. <sup>33</sup> And he will place the sheep on his right, but the goats on the left. <sup>34</sup> Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup> For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, <sup>36</sup> I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' <sup>37</sup> Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? <sup>38</sup> And when did we see you a stranger and welcome you, or naked and clothe you? <sup>39</sup> And when did we see you sick or in prison and visit you?' <sup>40</sup> And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

<sup>41</sup> "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup> For I was hungry and you gave me no food, I was thirsty and you gave me no drink, <sup>43</sup> I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' <sup>44</sup> Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' <sup>45</sup> Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' <sup>46</sup> And these will go away into eternal punishment, but the righteous into eternal life."

### APOSTLES' CREED

**I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Congregation is seated*

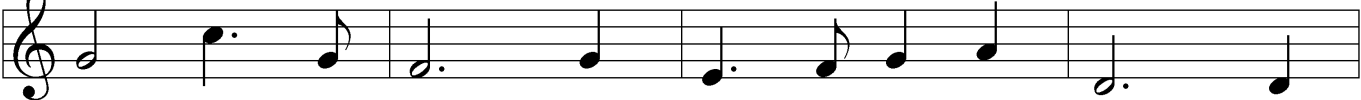
### CHILDREN'S MESSAGE

*DCE Wesley Spottiswood*

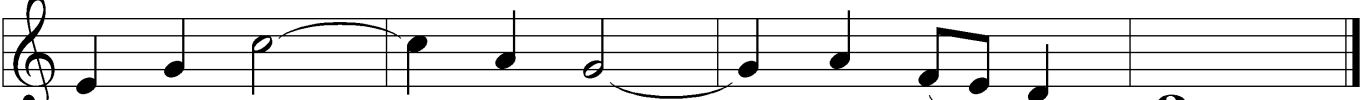
## HYMN OF THE DAY

"Lift High The Cross" (LBW377, vs. 1 & 2)


*Refrain*



Lift high the cross, the love of Christ pro - claim till




all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 Led on their way by this tri - um - phant sign,

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
the hosts of God in con - qu'ring ranks com - bine.

## "KINGDOM COME" SERMON SERIES

"The Unexpected Presence of God"  
Pastor Lew Upchurch

*Congregation stands*

### PRAYERS OF THE CHURCH

*Each portion of the prayers ends with these words.*

**P:** Lord, in your mercy...

**C:** Hear our prayer.

### THE SACRAMENT OF HOLY COMMUNION

**Communion Participation:** As Lutheran Christians, we believe Christ's body and blood are truly present with the bread and wine, offering forgiveness of sins to all who believe in Jesus Christ. We ask those who commune to share this unity of faith in Christ and understanding of the Sacrament of Holy Communion. Since the Scripture teaches that we are to examine ourselves before eating of the bread and drinking of the cup (1 Corinthians 11:28), if you are not certain of the meaning of Holy Communion or have not been baptized or instructed in the Christian faith, please speak with one of the Pastors before communing.

### GREAT THANKSGIVING

**P:** The Lord be with you.

**C:** And also with you.

**P:** Lift up your hearts.

**C:** We lift them up to the Lord.

**P:** Let us give thanks to the Lord, our God.

**C:** It is right to give him thanks and praise.

## WORDS OF INSTITUTION

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### SHARING OF PEACE

### COMMUNION SONG

"Surely the Presence of the Lord" (TCH219)

Sure - ly the pres - ence of the Lord is in this  
place; I can feel His might - y pow - er and His  
grace. I can hear the brush of  
an - gel's wings; I see glo - ry on each face.  
Sure - ly the pres - ence of the Lord is in this place.

*repeat*

*Congregation is seated*

### COMMUNION DISTRIBUTION

### POST-COMMUNION PRAYER

### BENEDICTION

### CLOSING HYMN

"Go, My Children, With My Blessing" (WOV721, vs. 1 & 2) →

### DISMISSAL

**P:** The worship is ended.

**C:** The service now begins.

**P:** Go in peace and serve the Lord.

**C:** Thanks be to God.

### POSTLUDE

**ACKNOWLEDGEMENTS:** Holy Communion Setting One and Hymns from Lutheran Book of Worship, © 1978. Used by permission of Augsburg Fortress license 2570-L. Selected hymns from Lutheran Book of Worship, © 1978 by Augsburg Fortress, Used by permission. Onelicense.net#A701721. Selected hymns from The Celebration Hymnal, © 1997 by Word/Integrity. Used with permission. CCLI License #1223330. Selected hymns from This Far By Faith, ©1999 by Augsburg Fortress, Used by permission. Onelicense.net#A701721.



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."