

ADRIIFT

HOPE LUTHERAN CHURCH ~ AUGUST 30, 2020

PRELUDE

WELCOME & ANNOUNCEMENTS

ORDER OF CONFESSION AND FORGIVENESS

V: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

V: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

V: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection and self-examination)

V: Most merciful God,

C: **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbor as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

V: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

C: Amen.

HYMN

"God Himself Is Present" (LBW249, vs. 1 & 2)



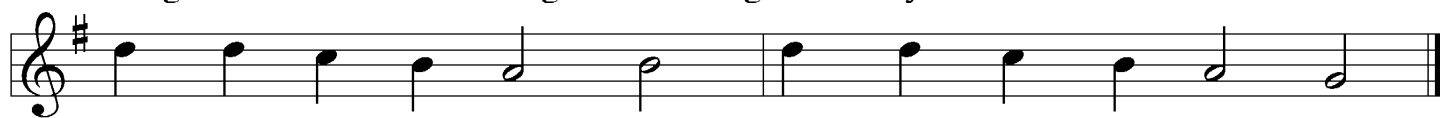
1 God him-self is pres - ent; let us now a - dore him and with awe ap -
2 God him-self is pres - ent; hear the harps re - sound-ing; see the hosts the



pear be - fore him! God is in his tem - ple; all with - in keep si - lence,
throne sur-round-ing! "Ho - ly, ho - ly, ho - ly!" Hear the hymn as - cend-ing, →



pros - trate lie with deep - est rev - 'rence. Him a - lone God we own,
songs of saints and an - gels blend - ing. Bow your ear to us here:



him, our God and Sav - ior; praise his name for - ev - er!
hear, O Christ, the prais - es that your church now rais - es.

PRAYER OF THE DAY

Congregation is seated

OLD TESTAMENT LESSON

Exodus 32:1-10

When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." ² So Aaron said to them, "Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me." ³ So all the people took off the rings of gold that were in their ears and brought them to Aaron. ⁴ And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁵ When Aaron saw this, he built an altar before it. And Aaron made a proclamation and said, "Tomorrow shall be a feast to the Lord." ⁶ And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play.

⁷ And the Lord said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. ⁸ They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" ⁹ And the Lord said to Moses, "I have seen this people, and behold, it is a stiff-necked people. ¹⁰ Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you."

Congregation stands

HOLY GOSPEL

Matthew 16:21-28

²¹ From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man." ²⁴ Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵ For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶ For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? ²⁷ For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸ Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

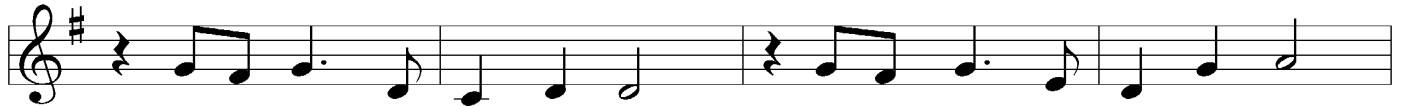
Congregation is seated

CHILDREN'S MESSAGE

Lead DCE Beth Agner

HYMN OF THE DAY

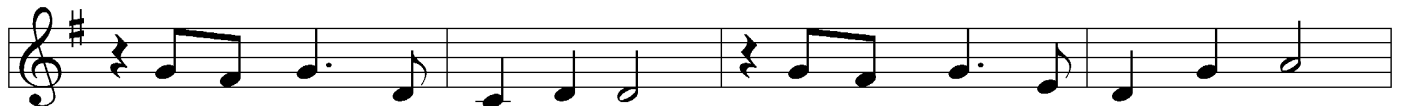
"I, The Lord OF The Sea And Sky" (WOV752, vs. 1-2)



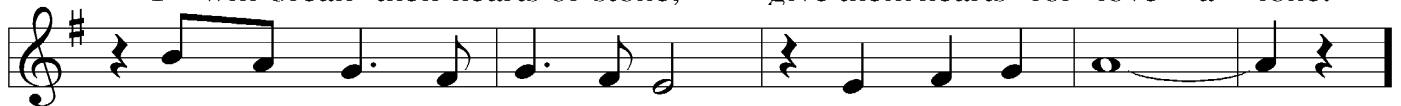
1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.



All who dwell in deep - est sin my hand will save.
I have wept for love of them. They turn a - way.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Congregation stands

PRAYERS OF THE CHURCH

Each portion of the prayers ends with these words.

P: Lord, in your mercy...

C: Hear our prayer.

THE SACRAMENT OF HOLY COMMUNION

Communion Participation: As Lutheran Christians, we believe Christ's body and blood are truly present with the bread and wine, offering forgiveness of sins to all who believe in Jesus Christ. We ask those who commune to share this unity of faith in Christ and understanding of the Sacrament of Holy Communion. Since the Scripture teaches that we are to examine ourselves before eating of the bread and drinking of the cup (1 Corinthians 11:28), if you are not certain of the meaning of Holy Communion or have not been baptized or instructed in the Christian faith, please speak with one of the Pastors before communing.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord, our God.

C: It is right to give him thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER

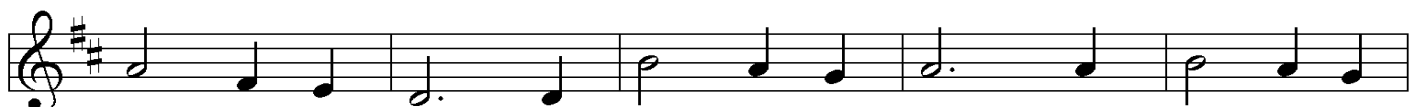
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SHARING OF PEACE

COMMUNION SONG



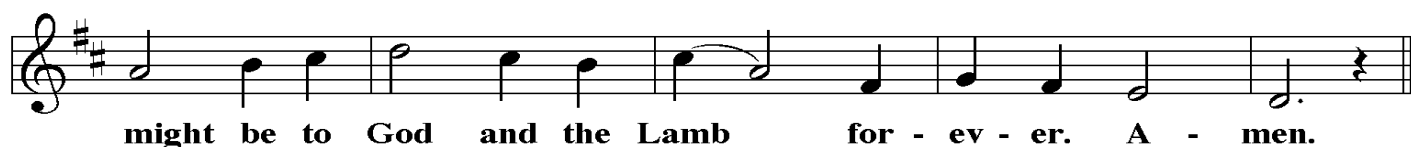
A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



Congregation is seated

COMMUNION DISTRIBUTION

POST-COMMUNION PRAYER

BENEDICTION

CLOSING HYMN

"From All That Dwell Below The Skies" (LBW550, vs. 1 & 2) →

DISMISSAL

P: The worship is ended.

C: The service now begins.

P: Go in peace and serve the Lord.

C: Thanks be to God.

POSTLUDE

1 From all that dwell be - low the skies
2 E - ter - nal are your mer - cies, Lord;

Let the cre - a - tor's praise a - rise;
E - ter - nal truth at - tends your Word;

Let the re - deem - er's name be sung
Your praise shall sound from shore to shore,

Through ev - 'ry land, in ev - 'ry tongue.
Till suns shall rise and set no more.

ACKNOWLEDGEMENTS: Holy Communion Setting One and Hymns from Lutheran Book of Worship, © 1978. Used by permission of Augsburg Fortress license 2570-L. Selected hymns from Lutheran Book of Worship, © 1978 by Augsburg Fortress, Used by permission. Onelicense.net#A701721. Selected hymns from The Celebration Hymnal, © 1997 by Word/Integrity. Used with permission. CCLI License #1223330. Selected hymns from This Far By Faith, ©1999 by Augsburg Fortress, Used by permission. Onelicense.net#A701721.