



# ANCHOR

## ROMANS

# 8

HOPE LUTHERAN CHURCH ~ AUGUST 9, 2020

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### PRELUDE

### WELCOME & ANNOUNCEMENTS

### INVOCATION

**P:** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C:** Amen.

### PRAYER OF CONFESSION

O Lord, our great God, perfect in majesty, filled with mercy and love, incline your ears to our troubles. Hear our cry for help and deliverance, as we pour out our sorrows to you. We confess our sins of word, deed, and thought. We are ashamed of our false words, our selfish actions, our ungodly thoughts. Our sin is an ever-present danger, and our spiritual lives are in peril because of our sinful human nature. Forgive us, dear Father, not because of anything we have done or could ever do. Forgive us, because of your great mercy in the gift of your Son, Jesus Christ. Amen.

### ASSURANCE OF FORGIVENESS

### HYMN

*"O Day Of Rest And Gladness" (LBW251, vs. 1-2)*

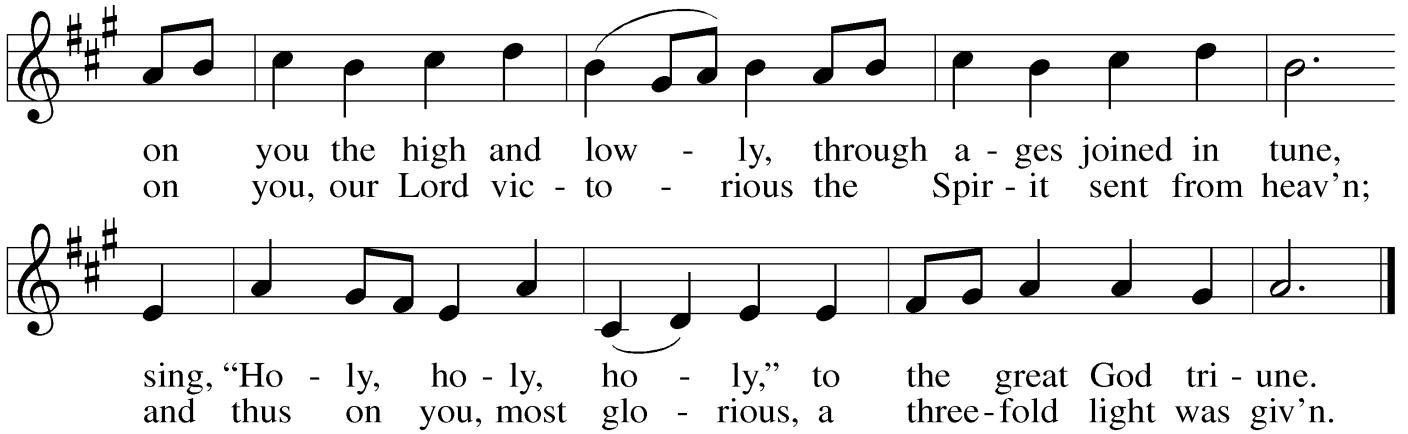


1 O day of rest and glad - ness, O day of joy and light,  
2 On you, at earth's cre - a - tion, the light first had its birth;



O balm for care and sad - ness, most beau - ti - ful, most bright:  
on you, for our sal - va - tion, Christ rose from depths of earth;

→



on you the high and low - ly, through a - ges joined in tune,  
on you, our Lord vic - to - rious the Spir - it sent from heav'n;  
sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.  
and thus on you, most glo - rious, a three-fold light was giv'n.

**PRAYER OF THE DAY**

*Congregation is seated*

**OLD TESTAMENT LESSON**

**Jeremiah 15:15-21**

<sup>15</sup> O Lord, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. <sup>16</sup> Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O Lord, God of hosts. <sup>17</sup> I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. <sup>18</sup> Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? <sup>19</sup> Therefore thus says the Lord: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. <sup>20</sup> And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the Lord. <sup>21</sup> I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

**EPISTLE LESSON**

**Romans 8:28-30**

<sup>28</sup> And we know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup> And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

*Congregation stands*

**HOLY GOSPEL**

**Matthew 14:22-33**

<sup>22</sup> Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup> And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup> but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup> And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup> But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup> But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

<sup>28</sup> And Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup> He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup> But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." <sup>31</sup> Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did

you doubt?" <sup>32</sup> And when they got into the boat, the wind ceased. <sup>33</sup> And those in the boat worshiped him, saying, "Truly you are the Son of God."

## APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Congregation is seated  
**CHILDREN'S MESSAGE**

DCE Wesley Spottiswood

## HYMN OF THE DAY

"Be Still, My Soul" (TCH712, vs. 1 & 3)



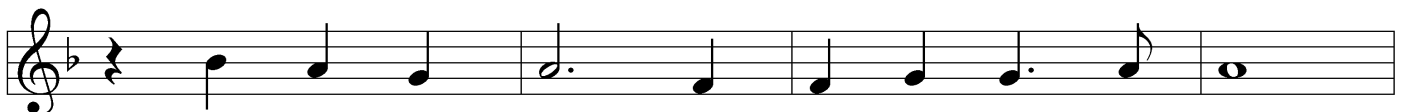
1 Be still, my soul: the Lord is on your side.  
3 Be still, my soul: the hour is has - t'ning on



Bear pa - tient - ly the cross of grief or pain;  
when we shall be for - ev - er with the Lord,



leave to your God to or - der and pro - vide;  
when dis - ap - point - ment, grief, and fear are gone,



in ev - 'ry change God faith - ful will re - main.  
sor - row for - got, love's pur - est joys re - stored.



Be still, my soul: your best, your heav'n - ly friend  
Be still, my soul; when change and tears are past,



through thorn - y ways leads to a joy - ful end.  
all safe and bless - ed we shall meet at last.

## **MINISTRY CELEBRATION**

*Congregation stands*

### **PRAYERS OF THE CHURCH**

*Each portion of the prayers ends with these words.*

**P:** Lord, in your mercy...

**C:** **Hear our prayer.**

### **THE SACRAMENT OF HOLY COMMUNION**

**Communion Participation:** As Lutheran Christians, we believe Christ's body and blood are truly present with the bread and wine, offering forgiveness of sins to all who believe in Jesus Christ. We ask those who commune to share this unity of faith in Christ and understanding of the Sacrament of Holy Communion. Since the Scripture teaches that we are to examine ourselves before eating of the bread and drinking of the cup (1 Corinthians 11:28), if you are not certain of the meaning of Holy Communion or have not been baptized or instructed in the Christian faith, please speak with one of the Pastors before communing.

### **GREAT THANKSGIVING**

**P:** The Lord be with you.

**C:** **And also with you.**

**P:** Lift up your hearts.

**C:** **We lift them up to the Lord.**

**P:** Let us give thanks to the Lord, our God.

**C:** **It is right to give him thanks and praise.**

### **WORDS OF INSTITUTION**

#### **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **SHARING OF PEACE**

# COMMUNION SONG



The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of ten staves of music. The lyrics are printed below the notes. The score includes repeat signs and first/second endings. The lyrics are: "This is the feast of vic-tory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. [I] Wor- thy is Christ, the Lamb who was slain, whose blood set us free to be peo- ple of God. [C] This is the feast of vic-tory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. [II] Pow- er, rich- es, wis- dom, and strength, and hon- or, bless- ing, and glo- ry are his. [C] This is the feast of vic-tory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. [I] Sing with all the peo- ple of God, and join in the hymn of all cre- a - tion: Bless- ing, hon- or, glo- ry, and might be to God and the Lamb for- ev - er. A - men."

**C** This is the feast of vic-tory for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. **I** Wor- thy is Christ, the Lamb who was  
slain, whose blood set us free to be peo- ple of God.  
**C** This is the feast of vic-tory for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. **II** Pow- er, rich- es, wis- dom, and  
strength, and hon- or, bless- ing, and glo- ry are his.  
**C** This is the feast of vic-tory for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. **I** Sing with all the peo- ple of God, and  
join in the hymn of all cre- a - tion: Bless- ing, hon- or, glo- ry, and  
might be to God and the Lamb for- ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. For the Lamb who was  
 slain has be-gun his reign. Al-le-lu-ia.  
 This is the feast of vic-to-ry for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

*Congregation is seated*

**COMMUNION DISTRIBUTION**

**POST-COMMUNION PRAYER**

**BENEDICTION**

**CLOSING HYMN**

"On Our Way Rejoicing" (LBW260) →

**DISMISSAL**

**P:** The worship is ended.

**C:** The service now begins.

**P:** Go in peace and serve the Lord.

**C:** Thanks be to God.

**POSTLUDE**

# On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.  
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.  
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;  
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?  
on our way re - joic - ing now and ev - er - more.

*Refrain*



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

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**ACKNOWLEDGEMENTS:** Holy Communion Setting One and Hymns from Lutheran Book of Worship, © 1978. Used by permission of Augsburg Fortress license 2570-L. Selected hymns from Lutheran Book of Worship, © 1978 by Augsburg Fortress, Used by permission. Onelicense.net#A701721. Selected hymns from The Celebration Hymnal, © 1997 by Word/Integrity. Used with permission. CCLI License #1223330. Selected hymns from This Far By Faith, ©1999 by Augsburg Fortress, Used by permission. Onelicense.net#A701721.