



ANCHOR

ROMANS

8

HOPE LUTHERAN CHURCH ~ JULY 19, 2020

PRELUDE

WELCOME & ANNOUNCEMENTS

The sign of the cross may be made by all in remembrance of their Baptism.

ORDER OF CONFESSION & FORGIVENESS

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: Who made heaven and earth. *(Psalm 124:8)*

P: If you, O Lord, kept a record of sins, O Lord, who could stand?

C: But with you there is forgiveness; therefore you are feared. *(Psalm 130: 3-4)*

P: Since we are gathered to hear God's Word, call upon him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together, as his people, let us take refuge in the infinite mercy of God, our heavenly Father, seeking his grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

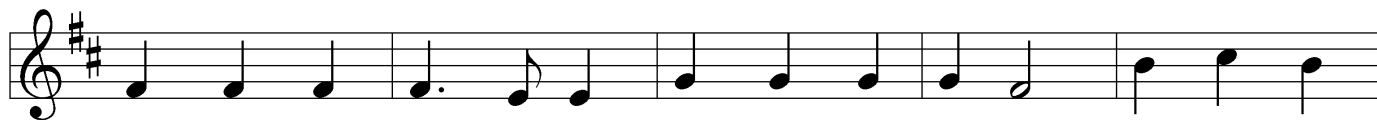
C: Heavenly Father, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

HYMN

"Great Is Thy Faithfulness" (WOV771, vs. 1 & 3)



1 Great is thy faith-ful-ness, O God my Fa-ther; there is no
3 Par-don for sin and a peace that en-dur-eth, thine own dear



shad-ow of turn-ing with thee; thou chang-est not, thy com-
pres-ence to cheer and to guide; strength for to-day and bright



pas-sions, they fail not; as thou hast been, thou for-ev-er wilt be.
hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

Refrain



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see; all I have need-ed thy



hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

PRAYER OF THE DAY

Congregation is seated

FIRST LESSON

Romans 8:12-17

¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" ¹⁶The Spirit himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Congregation stands

HOLY GOSPEL

Matthew 13:24-30, 36-43

²⁴He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."'"

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Congregation is seated

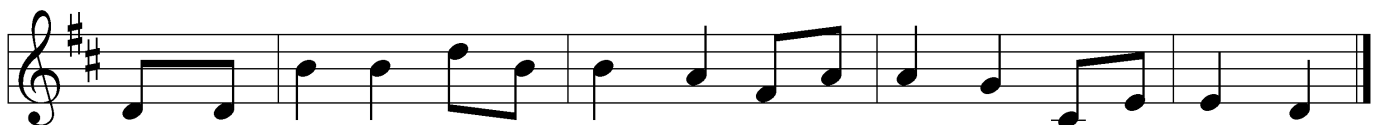
CHILDREN'S MESSAGE

HYMN OF THE DAY

"Children Of The Heavenly Father" (LBW474, vs. 1 & 4)



1 Chil - dren of the heav'n-ly Fa-ther safe - ly in his bo - som gath - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



nest-ling bird or star in heav - en such a ref - uge ne'er was giv - en.
his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

"ANCHOR" SERMON SERIES

*"Greatly Loved"
Pastor Wayne Puls*

Congregation stands

PRAYERS OF THE CHURCH

Each portion of the prayers ends with these words.

P: Lord, in your mercy...

C: Hear our prayer.

THE SACRAMENT OF HOLY COMMUNION

Communion Participation: As Lutheran Christians, we believe Christ's body and blood are truly present with the bread and wine, offering forgiveness of sins to all who believe in Jesus Christ. We ask those who commune to share this unity of faith in Christ and understanding of the Sacrament of Holy Communion. Since the Scripture teaches that we are to examine ourselves before eating of the bread and drinking of the cup (1 Corinthians 11:28), if you are not certain of the meaning of Holy Communion or have not been baptized or instructed in the Christian faith, please speak with one of the Pastors before communing.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord, our God.

C: It is right to give him thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SHARING OF PEACE

COMMUNION SONG

"Surely the Presence of the Lord" (TCH219)

Sure - ly the pres - ence of the Lord is in this
place; I can feel His might - y pow - er and His
grace. I can hear the brush of
an - gel's wings; I see glo - ry on each faee.
Sure - ly the pres - ence of the Lord is in this place.

Congregation is seated

COMMUNION DISTRIBUTION

POST-COMMUNION PRAYER

BENEDICTION

CLOSING HYMN

"Go, My Children, With My Blessing" (WOV721, vs. 1 & 2)



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."

DISMISSAL

P: The worship is ended.

C: **The service now begins.**

P: Go in peace and serve the Lord.

C: **Thanks be to God.**

POSTLUDE

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